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The Second Revolution Volume I: Faith and Struggle

Part 4

The party commands the state, the state commands the economy. The participation of the individual, however, no longer takes place in the state sphere, where only factual decisions are made by experts, but in the corporations, where the immediate circumstances of life are regulated, and in the army of millions of the party, where the direction of politics is determined. **But all for one goal - for the good of the German people**.

This may all sound very theoretical at the moment, but it is not an unrealistic figment of the imagination. In the thirties of our century fascist and national socialist states proved that this model works. The professions state, the corporative idea, is the third way, the way between capitalism and communism, the way to the German future. In the present situation, national socialist economic planning has three immediate goals to achieve:

Elimination of unemployment: National Socialism declares: The right to work

is secured in the National Socialist folk state! Compulsory labor service will be reintroduced. National Socialism will restore confidence in the future, which is the basic condition for the normalization of economic conditions. State work programs will reintegrate the remaining unemployed Folk comrades.

Repatriation of foreign workers: National Socialism declares: The German national economy is organized by Germans for Germans. It does not need foreign workers in the National Socialist state. The National Socialist state will immediately expel all foreign workers who have entered illegally as well as those who are single. Within one year, the remaining foreigners must also leave the country. **Germany to the Germans!**

Autarky: National Socialism declares: The German people will be free only when it becomes independent of pressure from foreign states. Today, Germany is completely dependent on foreign countries, especially in the area of raw material supply and trade policy. The National Socialist state will end this dependence. It will make greater use of its own raw materials and eliminate its extreme dependence on exports. Of course, the National Socialists know that the Federal Republic cannot be self-sufficient on its own: complete self-sufficiency is impossible. But that is no reason not to at least reduce dependence. Support for the autarky policy will be an essential task of National Socialist foreign policy. National Socialists and National Socialists together demand GERMAN SOCIALISM!

Just as the idea of the folk community is the core of National Socialist domestic policy and the corporative idea the core of National Socialist economic policy, so for foreign policy the Greater German Idea must be the ashes around which the efforts of a coming National Socialist state revolve. "The Greater German Idea" - this term alone makes the philistine tremble. He thinks of war and terror, conquests and endless bloodshed. The very name "Greater Germany" is abhorrent to the philistine - after all, he feels quite comfortable in rich shrunken Germania. For more than thirty years, the victors hammered into the heads of the German people that Austrians, Swiss, South Tyroleans and Alsatians had a nationality of their own, and that even a West German and an East German nation were gradually beginning to form.

The occupying forces in Bonn did their best to breed a separatist, West German national feeling - without much success. For many years, it was taboo to speak of

Greater Germany. At most, the East German comrades advocated it, but only secretly, full of fear, because in Austria, this free democracy, it is forbidden, with heavy penalties, to publicly demand the Anschluss (unification). Already relatively early in the FRG, the Deutsch-Völkische Gemeinschaft (DVG) had campaigned for Greater Germany. And with the emergence of the National Socialist underground movement in 1971, the dam broke. In 1977, the German fraternities with their 20,000 members declared their support for the Greater German Fatherland, followed by the Action Front of National Socialists as the first political party.

The Greater German Idea is not a threat to world peace. The Greater German idea is a natural right of the German people. We demand for ourselves what has long been a matter of course for all other peoples:

"To unite all people of one language, one culture, one history and one blood in one free, strong and united state."

What do they howl about, our neighboring peoples, with whom we are bound by manifold treaties of friendship, when Germans demand their rights? Would it occur to the French, for example, to have Corsica seceded, or the English to have Scotland seceded, although the Corsicans and Scots certainly have a more independent culture, language and history than, for example, the Austrians, whose Germanness in a thousand-year history until 1945 no one doubted? Austria was a part of the German Reich long ago, when Corsica was still Italian and Scotland was an independent kingdom!

These European states know exactly why they suppress the autonomy aspirations in their nation states. They want to continue to play a role politically according to population size and economic power, they want to lead the some nation they inherited from their fathers safely into the future. We have nothing against it, we respect this endeavor, we have understanding if French politicians want to preserve the "Grande Nation"(!) and English politicians their "Great Britain"(!). But we demand the same understanding for our longing for Greater Germany!

The so-called realists will object that there is not the slightest possibility of realizing this dream. This may be true at the moment, but the future still holds many developments. The decisive factor is the will of a people to fight for its right and freedom. National Socialism embodies this will to demand and achieve the seemingly impossible. We National Socialists know about the revolutionary

tendencies in East and West, we are everywhere where German voices sound and we wait for our historical chance, patient and tenacious, but filled with the revolutionary fire of our German being. And if centuries pass: If the German freedom movement succeeds in keeping alive the longing for the Reich, the fatherland of all Germans, then at the end of a long road stands our Greater Germany!

The German people have always fulfilled two historical missions:

On the one hand, as the center of the European continent, to preserve the idea of the Occident, the heritage of the Roman Empire, and on the other hand, to serve as a bulwark of Aryan Europe against Asia. Due to the intervention of the space alien powers USA and Soviet Russia in the fate of Europe and due to the defeat of the European powers under Germany's leadership, as well as the following division of the Reich, the Germans lost the possibility and the ability to further pursue these two tasks - to the detriment of White Europe. For more than thirty years now, Europe has de facto dropped out of world politics. America and Russia, Japan and China, Asia and Africa: this is where the decisions are made.

Europe's old, dormant nation-states drove provincial politics, while elsewhere the future of the world is determined. This is the fault of the democrats! Europe's nation states give in to the demands of the developing countries and thus endanger the livelihoods of their peoples. This is the fault of the democrats! Europe's nation states take their orders from New York and Jerusalem instead of making European national policy. This is the fault of the democrats! Europe's nation-states let their armed forces be commanded by American generals and pay homage to the mistaken belief that America has the same security interests as Europe. This is the fault of the democrats! Europe's nation-states grovel before Soviet Russia, a semi-Asiatic power enslaving half the continent. This is the fault of the Democrats!

The National Socialist revolution of the future must also be a European one, if it wants to avoid the mistakes of the past, and it will be a European one! In all countries hatred and discontent are slowly but noticeably growing. In all countries whites are gathering who hope for a better future for themselves and their children, who have not yet surrendered to decadence and resignation, who will not let themselves be robbed of faith in themselves and hope for tomorrow. They gather under the swastika! The time is ripe. The unification of the Germans follows the unification of the Europeans and this the **ARYAN FOLK**

COMMUNITY!

The race question is a scientific problem and I am not a scientist. Therefore, I am not interested in making an exact, scientific statement, but only to briefly summarize some basic truths that are obvious to everyone and to place them in the context of the National Socialist world view. The entire nature of a human being - intelligence, character, appearance - is shaped and can be explained by two basic conditions - environmental influences and heredity.

Modern behavioral research has proven that man is much more strongly influenced by heredity than by his environment - also in the spiritual-mental area. The English Professor Eysenck and the American Professor Jensen are representative of these findings. In the democracies and also in the Eastern bloc it is considered right to ignore the results of behavioral research and modern biology, because this would shake their dogma of the equality of human beings.

National Socialism has an easier time of it:

Its "dogma" are the eternal laws of the life and the readiness to recognize and acknowledge the nature of man. If one really wants to change man, then one must not only reshape his environment, then one must approach the hereditary material of man, then one must breed the new man! Breeding - that is a terrible word and many a sensitive, fine-nerved bourgeois will wince nervously!

"There we see it again:

National Socialism tramples on human dignity, it conducts gruesome breeding experiments as if man were not the crown of creation, the sacred work of a god, but a rabbit."

Who speaks in such a way, misjudges the nature of the human being as result of the evolution. Man is the work of an almighty nature, which tests all life in the hard school of the struggle for existence and lets the best, toughest and strongest survive.

Modern man tramples on the laws of nature; he has suspended natural evolution and taken his fate into his own hands. He wanted to conquer the jungle within himself and yet only created a private hell for himself because he misjudged his own nature:

Its alleged humanity leads to the fact that millions of deformed, crippled, hereditarily diseased beings must drag themselves through life all over the world, and are even allowed to reproduce in order to contaminate future generations. People of different races are allowed to mix freely and thus give birth to unhappy little human children who suffer from the discord of their own souls and are not really accepted by their environment.

It is the task of National Socialism to investigate, without prejudice, the true nature of man, to restore respect for the laws of nature, and to preserve and restore the purity of one's own race by prohibiting miscegenation externally and eugenic measures internally. It is too early to suggest details at this point. Thirty years of prohibition of racial research and eugenics must be redressed before one can appreciate what damage the period of racial decay under democratic rule has left in Germany and what measures would have to be taken. It is, however, a welcome sign that courageous Anglo-Saxon scientists are taking up this problem (the Germans were probably too afraid) and that they must do justice to National Socialism on this point as well.

At this point, a brief note on Judaism:

The Jewish problem is probably less a racial problem than a folkish-cultural one. But it is self-evident that for National Socialists the testament of the Fuehrer applies without restriction, in which it says:

"Above all, I commit the leadership of the nation and the followers to scrupulous observance of the racial laws and to ruthless resistance to the world poisoner of all peoples, international Jewry."

These four points accurately describe the National Socialist worldview:

- The idea of the people's community
- The Corporate Thought
- The Greater German Idea and The knowledge of the importance of race.

On this basis we now understand the spectacular return of our movement to the political and spiritual stage of our time. National Socialism is the answer to the burning needs of the present and the future. National Socialists and other well-

meaning and patriotic Germans (e.g. the Greens) form a German freedom movement fighting for a secure future. We know that our revolution can only succeed if this time, unlike in 1933, it radiates outward. National Socialism is an export article, it must embrace the whole white world, so that the white race survives the third millennium!

THE ARYAN COMMUNITY OF NATIONS

We first distinguish the four major main breeds:

The Aryan (White) Race
The black race (Negroes)
The yellow race (Asians and Eskimos)
The red race (Indians)

The Indians, historically speaking, no longer play a role, while the Negroes, less gifted on a racial average than the Aryans and Asiatics, do not yet play a role. They have, however, like all primitive races, an amazing vitality and energy which may lead to a real threat in the future. The yellow race has always been capable of cultural and political feats, but its advanced civilizations, like those of the Indians of old, tend toward a startling rigidity and immobility. The differences between these races are striking and undeniable.

We know that man is an indestructible unity of body and mind (no one doubts anymore, for example, that mental problems can cause physical diseases). We also know that man is formed to a great extent by heredity. If we start from these facts, is it so improbable to say that a physical, hereditary difference between the races, which is obvious, has as its logical consequence a similar hereditary, spiritual difference?

We National Socialists state:

Genetic differences between races have been proven. Modern behavioral research and biology have known this for a long time, but these findings are suppressed. At the beginning of the seventies, for example, the American professor Jensen found that in intelligence tests the Negroes, on average by about 10%, performed worse than their white fellow citizens. Left sociologists

tried to explain the undisputed test results with the milieu differences and the better life chances of the White part of the population of the USA. Thereupon the Eskimos, whose living conditions are even worse than those of the American Negroes, were included in the study. The astonishment was great when the Eskimos did far better than the Negroes, in a few test areas even better than the Whites. Since then, there has been no discussion and an organized silence has settled over these investigations. We are breaking this taboo! We have the courage to do so, although - indeed precisely because - we know that we are attacking the foundations of the entire postwar order, of democracy and Bolshevism, of decolonization and development aid.

We National Socialists state:

The dogma of the equality of people is a disproved lie! People and races are different - not only in appearance, but also in nature. Whoever tries to suppress this knowledge for political reasons is a reactionary. Whoever still believes that the Negroes only need enough financial and technical help to get as far as we do is a fool who squanders tax money. We must inwardly recognize the diversity of the races if we are to gain clarity about the needs of the future. Diversity does not at all mean superior or inferior. The value of the races may be the same, the essence is different, that is what matters. It is a natural development that diversity must always lead to conflicts. This is also intended by nature, because only the life struggle of different species for existence offers the guarantee that the better will prevail. This is the key to evolution: History is the history of racial struggles!

During the time of the Third Reich, historians presented numerous proofs for this realization, which, by the way, is also shared by common sense: Everyone who is in the struggle of life knows that he must prevail. If I have a seat in a crowded streetcar, someone else has to stand; if my family occupies a house, no one else can move in; if my company receives an order, the competition goes empty-handed; raw materials consumed by my people are lacking for another; a living space is used by the race that conquered it and cannot be taken away.

Life is struggle and "A folk which declares that it no longer wants to fight does not eliminate wars, but only itself!" - Adolf Hitler.

To lament this is idle; we did not create the world, we have only the task of

recognizing its laws and using them in such a way that those to whom our allegiance lies survive: first the German folk and then the White Race. Of course, the racial struggle is not a blind war of all against all. Man is a rational being; he is able to make alliances, to keep truces and to tread the path of peaceful negotiations. All this we can do, we must even do, but we must never forget the racial struggle as a fact and a background of life.

When we negotiate with the developing countries in the UN (United Nations) about their demand for higher development aid - that is race warfare. When the commodity countries dictate higher prices to us - that is race warfare. When Negroes celebrate athletic triumphs at the Olympics with the "Black Power salute" - that's race warfare. When colored people immigrate to Britain in large numbers and demand full civil rights - that is race war. When blacks in southern Africa claim power for themselves because they are the majority, even though it was ultimately the White minority who built the country in the first place - that is race warfare.

To deny the racial struggle is to keep one's eyes firmly closed and to hope that such a thing can never happen in Germany. And then the German opens his eyes and he sees in the train stations of all big cities whole bunches of foreign-racial people whistling at German girls; he sees districts, like Berlin-Kreuzberg, where hardly any Germans still live; he sees criminal gangs of uprooted foreign workers of the second generation and wild strikes led only by foreign workers; he sees how German authorities play down the decline in the birth rate and quote figures which include hundreds of thousands of foreign-racial children; he sees the first gang fights in Hamburg's St. Pauli between Whites and Negroes who want to assert themselves as pimps.

There will be no race war in Germany, the average citizen thinks. But we are already in the middle of it and on the best way to lose it, because no one really sees the problems, because the parties want to win the next election and therefore must not frighten anyone, because the democrats do not want to step on the toes of any foreigner, because the Germans do not want to be accused of racism, because a general talk of humanity blindly misses the concerns of our people. **Germans - fight back!**

The world is divided between the races, as are their riches. The last centuries have witnessed the abilities and the vitality and assertiveness of the White race. Until the middle of the 20th century, the White man dominated the world. Two murderous fratricidal wars in only thirty years shattered the rule of the

Aryans. The colored peoples rose up, won independence, which only exacerbated the problems. The Western democracies watched this decline helplessly, with a mixture of bad conscience and dull resignation. In a few decades, the domain of the White race shrank and, what is worse, we lost control over raw materials. This development endangers the biological future of our race, as does the general decline in birth rates. That all this is not dull fears but hard reality was shown to us in brutal clarity by the Arab oil boycott.

The Aryan race fights for its naked existence for the first time! After centuries of undisputed supremacy, this seems unbelievable to the masses. The average citizen looks out of the window: the cars are still running, the street is overflowing with people, the factories are working at a steady pace, churning out vast quantities of goods, the standard of living is higher than ever.

"Things won't be so bad." That's how most people think.

"Things won't be so bad." That's what politicians say, and that's what the mass media proclaim.

No one but us dares to tell the people the truth: we are living in an end time!

All the wealth, the well-being, the comforts of the industrial age are nothing more than the wavering backdrop behind which hides the triumphant figure of death. All this is but irresponsible squandering of the heritage of our fathers, a brief intoxication before a terrible awakening. Deep down, everyone knows that it won't last much longer, that the wealth will soon be squandered, the account overdrawn.

But these forebodings are anesthetized and one literally forces oneself to trust these artificial figures, who daily reassure the people via radio, television and the press, like a pastor reassuring the terminally ill patient who is not supposed to know that he is going to die. These politicians are helpless themselves, know or suspect only one thing: They slaughtered the wrong pig in 1945.

With National Socialism, they destroyed the hopes for the future of a great race and cannot admit this without being swept away by the rage and despair of a betrayed generation. We must understand this. We must know what we have so far only suspected:

The Aryan is forced for the first time to fight for his life. It is no longer a question

of who is the strongest in a world dominated by Whites - the Nordic man, the Slav, the Anglo-Saxon or the Roman - it is a question of the future of all Whites!

The main problem in this struggle for survival is the control of the raw material resources of this planet. Raw materials are scarce and the white world needs more than it can find in its present domain - Europe, America, Australia. People of color have not yet fully grasped the power they have through their control of raw material reserves. Commodities are the lifeblood that keeps the world economy alive and allows us all to live a basically carefree existence. But we are dependent on underdeveloped primitive peoples whose internal situation is mostly chaotic, whose rulers are unpredictable, and whose peoples are dissatisfied with the distribution of the world's riches.

We are witnessing the awakening of a primitive race in Africa and the reawakening of ancient cultural peoples in Asia and Arabia who were thought to have died out long ago. They feel jealous of food, they are offended by injustice; they no longer see that the white industrialized countries consume far more wealth and world reserves than they would be entitled to in terms of population. This is still a dull mood of protest, but already the torch of racial war is blazing in the background, threatening a new world conflagration - the last decisive battle for world domination.

But the issues of raw material distribution and food envy are not the only survival problems of the white race. They are exacerbated by population trends. Asia and Africa are experiencing a birth explosion of unimaginable proportions, while the white race is sinking to a numerical minority. Thus the habitat of the Aryan, his vast wealth and his dwindling will to assert himself, acquires the same significance for other races as the decrepit Roman Empire once had for the Teutons, who were convinced of their strength and future. An initially peaceful stream of Negroes and Asiatics then pours into America, Australia and Europe, creating a minority problem in these Aryan core countries. Step by step the White man will be pushed back, mixed marriages will occur and thanks to the larger birth rate and the racial strength of the primitive peoples, the end of our race will become inevitable. It is our task to oppose this development.

National Socialism must recognize its task in uniting under one sign the racially valuable and thus combat-willing parts of the Aryan world population, in making all White peoples aware that they have a common destiny - whether victory, whether ruin - and a common task:

The creation of the Aryan community of nations, which alone can ensure the survival of the White Race. We must understand that the struggle of Qhite South Africans is our struggle, that National Socialists in the United States and the Ku Klux Klan are our brothers, that the National Front in Britain and the French Nationalists are ultimately fighting the same enemy as we are. When all these movements come together in the consciousness of their common tasks, then the old world will tremble, democracy and Bolshevism will collapse and on the ruins of a corrupted past we will build a new world under the eternal symbol of the sun wheel, the sign of beginning and end, the sign of a new community, the sign of eternity!







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